

Assyrian Sculpture Second Edition



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Athura (Old Persian: 𐎠𐎼𐎷𐎡𐎴 Aθurā), also called Assyria, was a geographical area within the Achaemenid Empire in Upper Mesopotamia from 539 to 330 BC as a military protectorate state. Although sometimes regarded as a satrapy, Achaemenid royal inscriptions list it as a dahyu (plural dahyāva), a concept generally interpreted as meaning either a group of people or both a country ...

Achaemenid Assyria - Wikipedia

Sculpture is the branch of the visual arts that operates in three dimensions. It is one of the plastic arts. Durable sculptural processes originally used carving (the removal of material) and modelling (the addition of material, as clay), in stone, metal, ceramics, wood and other materials but, since Modernism, there has been an almost complete freedom of materials and process.

Sculpture - Wikipedia

The Origin of Philosophy: The Attributes of Mythic/ Mythopoeic Thought. The pioneering work on this subject was *The Intellectual Adventure of Ancient Man, An Essay on Speculative Thought in the Ancient Near East* by Henri Frankfort, H.A. Frankfort, John A. Wilson, Thorkild Jacobsen, and William A. Irwin (University of Chicago Press, 1946, 1977 -- also once issued by Penguin as *Before Philosophy*).

Myth, Philosophy, Why the Greeks?, Parmenides, Greek History

The Lilith Myth. Presented here is a chapter discussing Lilith, taken from *Hebrew Myths: The Book of Genesis* by Robert Graves and Raphael Patai (New York: Doubleday, 1964), pp 65-69. Graves and Patai have collected traditional Hebrew myths that amplify (and sometimes radically alter) stories found in the Book of Genesis.

The Lilith Myth - Gnosis

Palace at Tel Dan. The next Israelite kings, Omri and his son Ahab, rebuilt the battered city, and re-erected the gate and a huge podium at the north end of the tel. However, with the Assyrian invasion (732 BCE) life in Dan came to a halt, although Dan is not mentioned in an Assyrian victory account.

Tel Dan -Archeology in Israel - Jewish Mag

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Archaeological News

Trajan was most conspicuous for his justice, for his bravery, and for the simplicity of his habits. He was strong in body, being in his forty-second year when he began to rule, so that in every enterprise he toiled almost as much as the others; and his mental powers were at their highest, so that he had neither the recklessness of youth nor the sluggishness of old age.

Rome and Romania, Roman Emperors, Byzantine Emperors, etc.

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